



The Absolute Reign

The Sermon

Acts 4:23-31

3 | Oneness in Akouo | Acts 4:24 October 29, 2017

“For we cannot but speak the things which we have seen and heard” (Acts 4:20).

Contrast:

1. *“And”* (de) (Acts 4:23)
2. *“So”* (de) (Acts 4:24)

“one accord” (homothumado)

homo – same

thumos – passion (heavy breathing)

Unity in *“they heard”* (akouo)

Presence

Sanhedrin –

“Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled” (Acts 4:13).

“Lord Jesus, receive my spirit,’ Then he knelt down and cried out with a loud voice, ‘Lord, do not charge them with this sin.’ And when he had said this, he fell asleep” (Acts 7:59, 60).

Early Church –

Acts 4:24-31

Positive

Sanhedrin –

“For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it” (Acts 4:16).

Early Church –

“For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Your hand and Your purpose determined before to be done” (Acts 4:27, 28).

Position

Sanhedrin –

“priests, the captain of the temple, and the Sadducees” (Acts 4:1)

“By what power or by what name have you done this?” (Acts 4:7).

“What shall we do to these men?” (Acts 4:16).

Early Church –

“made heaven and earth and the sea, and all that is in them” (Acts 4:24).

“purpose determined before to be done” (Acts 4:28).

Therefore I say to you, do not worry about your life” (Matthew 6:25).